God in Three Persons

The True doctrine concerning the Unity of Nature and the Three Persons of the Godhead

The Father is God, The Son is God, The Holy Ghost is God.

The Three Persons do not destroy, but constitute THE MOST PERFECT UNITY.

--- The Distinction of Persons in the Godhead ---

The Father, Son and Holy Ghost are distinct, but not divided.

Christ is called the Son of God, and he is also called God.

Christ is the Eternal Son of the Father, and equal with the Father.

1. There is the distinction in forgiveness.

Mat. 12:31—*Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.*

Luke 12:10—*And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.*

The Divinity of the Spirit is continued, He is called God, and blasphemy against him is not forgiven.

1. There is the distinction in prayer

Mat. 6:9—*After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.* Luke 11:2—*And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.* John 17:1—*These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:*

“My Father worketh hitherto, and I work,” ([John 5:17](http://www.crossbooks.com/verse.asp?ref=Jn+5%3A17)). In thus affirming, that from the foundation of the world he constantly worked with the Father,

The clearest explanation is given by John, when he states that the Word—which was from the beginning, was God and with God, and was, together with God the Father

John 1:1—*In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made.*

John 17:5—*And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.*

*This is one of the reasons why the devil fights people of their understanding of the Triune God because if he can destroy their understanding of the Godhead, he can deceive them concerning their place in one accord and fellowship with God.*

1. There is the distinction for the Overcomer to be **with** and **in** God

John 17:21—*That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one* ***in*** *us: that the world may believe that thou hast sent me.*

*22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:*

*23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

*24 Father, I will that they also, whom thou hast given me, be* ***with*** *me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.*